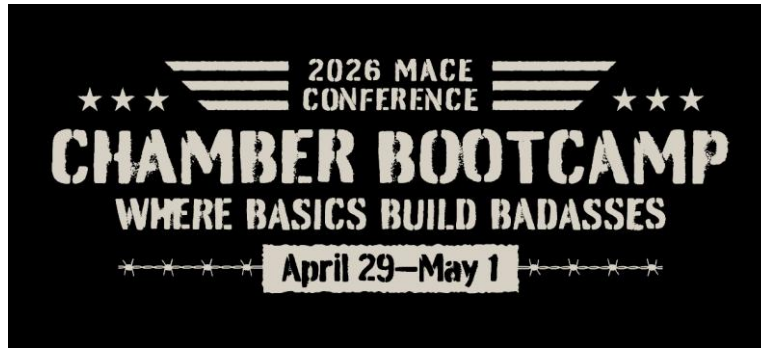




This unique 3-Day conference, April 29-May 1, 2026, will give your company connections with Chamber Leaders from a six state region to network with hundreds of top Chamber Professionals throughout the entire conference and engage with targeted Chamber Leaders on a face-to-face level. Participate in the conference and learn about the top priorities of Chamber officials and gain an insight into the Chamber World at a regional level.

## SPONSORSHIP INFORMATION

| Sponsorship Options                                           | Presenting                              | Conference Champion (5)               | Award                                        | Dinner (2)                            | Entertainment                                | Gifts                            | Cocktail (2 available)                  | Conference Investor (10)              | State Meeting Meals (6)                        | Conference Supporter (Unlimited) |
|---------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------|
| Cost                                                          | \$5,000                                 | \$2,500                               | \$1,500                                      | \$1,500                               | \$1,500                                      | \$1,500                          | \$1,500                                 | \$1,000                               | \$500                                          | \$500                            |
| Benefits                                                      |                                         |                                       |                                              |                                       |                                              |                                  |                                         |                                       |                                                |                                  |
| Conference Registration                                       | 3                                       | 2                                     | 1                                            | 1                                     | 1                                            | 1                                | 1                                       | 1                                     |                                                |                                  |
| Display Table/Exhibit                                         | x                                       | x                                     | x                                            | x                                     | x                                            | x                                | x                                       | x                                     |                                                |                                  |
| One Minute Presentation to Attendees                          | x                                       | x                                     | x                                            | x                                     | x                                            | x                                | x                                       | x                                     | x                                              |                                  |
| Recognition on all Conference Materials                       | Prominent location                      | x                                     | x                                            | x                                     | x                                            | x                                | x                                       | x                                     | x                                              | x                                |
| Introduction of                                               | Keynote Speaker                         |                                       |                                              |                                       | Entertainment                                |                                  |                                         |                                       | Attendee at one state Breakfast of Your Choice |                                  |
| Logo on Website Registration Page with link to Your Website   | x - Top Billing                         | x - Second Level Billing              | x                                            | x                                     | x                                            | x                                | x                                       | x                                     | x                                              | x                                |
| Business Logo                                                 | Top Billing on all Conference Materials | Displayed on all Conference Materials | Prominently displayed at Award Presentations | Prominently displayed at Dinner Event | Prominently displayed at Entertainment Event | Placed on Gift for each attendee | Prominently displayed at Cocktail Event | Displayed on all Conference Materials | Prominently displayed at Breakfast Event       | Prominently displayed at Breaks  |
| Pre-Conference 'Commercial' posted on MACE Social Media Pages | x                                       | x                                     | x                                            | x                                     | x                                            | x                                | x                                       | x                                     | x                                              | x                                |

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with questions or to reserve your Sponsorship.



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